

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2008

## Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 303**, PHOSPHORUS LIMIT IN DISHWASHING DETERGENT, by Representative C. Johnson, with the following amendments:

- 1. Page 2, Lines 31 through 33:
  - 31 <u>dishwashing detergent that contains 0.5 % or more phosphorus by weight on or after</u> {
  - 32 (a) July 1, 2009, in a county of the first or second class; and
  - 33 (b) July 1, 2011, in any county in the state. July 1, 2010.

Respectfully,

Paul Ray Committee Chair

Voting: 8-0-0

3 HB0303.HC1.WPD 2/13/08 8:30 am markandrews/MDA ERB/JBA

Bill Number

Action Class

